



2019 SAN JUAN COUNTY FAIR
4-H INDOOR PROJECT EXHIBIT ----- ENTRY FORM



Cloverbud (5-8)

Novice (9-11)

Junior (12-13)

Senior (14-19)

Name: _____ Birthday: _____ Age on January 1, 2019 _____ Grade: _____

4-H Club: _____ Email: _____ Phone: _____

Form available on these websites: <http://sanjuanextension.nmsu.edu> or www.sanjuancountyfair.net

Entry Forms Due No Later Than: August 1, 2019

Mail, Fax or Email To:

San Juan County Extension Service
 213A S. Oliver Drive, Aztec NM 87410
 (505) 334-9496 Fax: (505) 334-7146
 Email: shporter@nmsu.edu

**All Entries MUST BE
 PRE-REGISTERED by
 August 1 in order to be
 exhibited at the fair.**

Use Class # from Fair Book instead of 4-H project number! Only (1) entry Per Class #.

*Exhibits accepted on Saturday, August 11, from 10:00am - 4:00pm
 in the 4-H Department at the McGee Park Multi-Purpose Building*

	Project	Class #	Description of Article
Example	Unit I – Focus on Photography	1000	Unit 1 – Set of 2 Portraits (Sister and Brother)
1			
2			
3			
4			
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17			

I certify that I am a 4-H member in good standing with my club and that I am currently enrolled in the 4-H project(s) related to the entries listed above.

 Signature of 4-H Member

 Signature of 4-H Organizational Leader